

CONTRACTOR'S PURCHASE LIST - BIDDER'S LIST

PROJECT NAME: LAKESIDE PARK 2019 JOINT & CRACK SEAL PROGRAM

PROJECT MANAGER: MARTY HELLMANN \$42,000

BID DATE: THURSDAY, SEPTEMBER 5, 2019 @ 11:00 A.M. PICK-UP PLANS: CT CONSULTANTS, INC.

PROJECT # 190752 PRICE PER SET: NON-REFUNDABLE

Contract/Specification Book w/drawings included \$30.00 TO PICK-UP - \$45.00 TO MAIL

| PLAN # | NAME | ADDRESS | PHONE/FAX # | PICK-UP or MAIL | AMOUNT RECEIVED | AD |
|-----------|--|----------------------|--------------|-----------------|-----------------|----|
| 1 | CT Consultants, Inc. | | | P-U | NC | 1: |
| | Martin Hellmann | | | MAIL | | 2: |
| 2 | Riegler Blacktop | 165 Weaver Rd. | 859-371-8122 | P-U ✓ | \$30.00 | 1: |
| | dan.mahaney@rieglerblacktop.com | Florence, KY 41042 | | MAIL | check | 2: |
| 3 | Michels Construction | 1547 Youell Drive | 859-331-7118 | P-U ✓ | \$30.00 | 1: |
| | petem@michelsconstruction.com | Hebron, KY 41048 | | MAIL | check | 2: |
| 4 | American Pavement, Inc. | 7475 Montgomery Dr. | 614-873-2191 | P-U | \$45.00 | 1: |
| | james@americanpavements.com | Plain City, OH 43064 | | MAIL ✓ | check | 2: |
| 5 | | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 6 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 7 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 8 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 9 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 10 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 11 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 12 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 13 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 14 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 15 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 16 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 17 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 18 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 19 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |