

# LAKETRA

# WICKLIFFE PARK-N-RIDE LAKE COUNTY, OHIO



### CITY OFFICIALS:

JOHN A. BARBISH ..... MAYOR  
 JOE D'AMBROSIO ..... DIRECTOR OF PUBLIC SERVICE  
 SCOTT J. ZELE ..... DIRECTOR OF LAW  
 DEBRA DOLES ..... DIRECTOR OF FINANCE  
 PETER J. FORMICA ..... CITY ENGINEER

### CITY COUNCIL:

EDWARD A. LEVON ..... COUNCIL PRESIDENT  
 MARIA L. SALOTTO ..... COUNCIL-AT-LARGE  
 MATTHEW C. JAWORSKI ..... COUNCIL-AT-LARGE  
 THOMAS M. BOGO SR. .... WARD 1 COUNCILMAN  
 JASON M. BIONDOLILLO ..... WARD 2 COUNCILMAN  
 JOSEPH D. SAKACS ..... WARD 3 COUNCILMAN  
 SHERRY KOSKI ..... WARD 4 COUNCILWOMAN  
 SANDRA FINK ..... COUNCIL CLERK

### LAKETRA BOARD OF TRUSTEES:

BRIAN J. FALKOWSKI ..... PRESIDENT  
 CHUCK ZIBBEL, PE, ..... VICE-PRESIDENT  
 DAVID ANDERSON  
 DONNA P McNAMEE ..... OPERATIONS CHAIR  
 JON P. MARTEN  
 DENNIS MONTRELLA  
 DALE SCHIAVONI  
 LANE H. SHEETS  
 SARA SPENCE

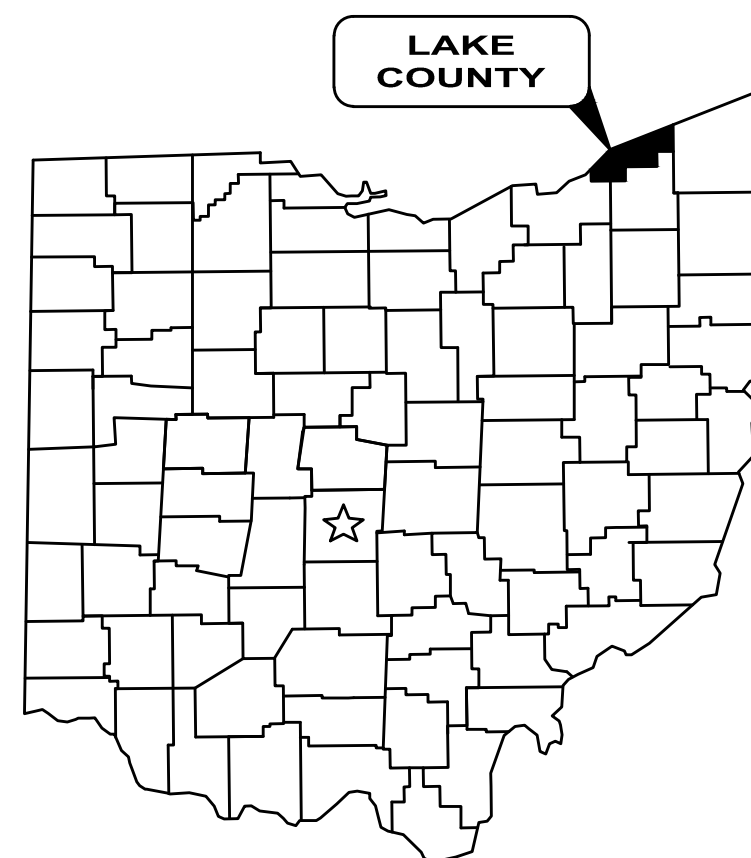


**UNDERGROUND UTILITIES**  
 CONTACT BOTH SERVICES  
 CALL TWO WORKING DAYS  
 BEFORE YOU DIG

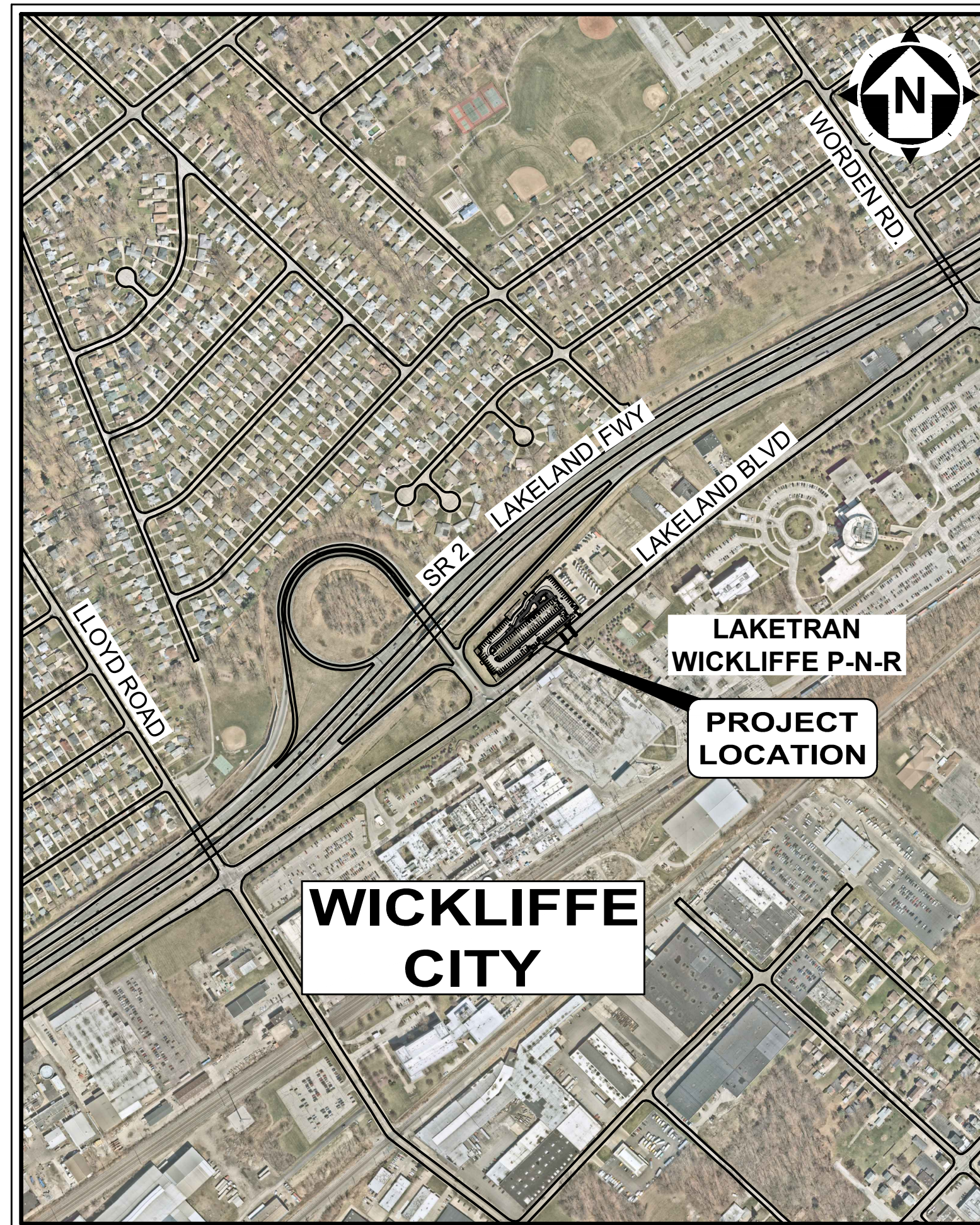
CALL  
 1-800-362-2764  
 (TOLL FREE)

OHIO UTILITIES PROTECTION SERVICE  
 NON-MEMBERS  
 MUST BE CALLED DIRECTLY

OIL & GAS PRODUCERS PROTECTIVE  
 SERVICE CALL: 1-800-925-0988



April, 2020



**LOCATION MAP**  
1" = 500'

INDEX OF SHEETS		
SHEET #	SHEET NAME	SHEET TITLE
1	TITLE	COVER SHEET
2	GN	GENERAL NOTES
<b>CIVIL</b>		
3	C-1	EXISTING CONDITIONS
4	C-2	PHASING PLAN
5	C-3	DEMOLITION PLAN
6	C-4	SITE LAYOUT PLAN
7	C-5	UTILITIES PLAN
8	C-6	STORM PROFILES
9	C-7	GRADING PLAN
10	ADS-1	ADS STORMTEC UNDERGROUND WATER QUALITY RETENTION PLAN
11	ADS-2	ADS STORMTEC UNDERGROUND WATER QUALITY RETENTION PLAN
12	DT-1	CONSTRUCTION DETAILS 1
13	DT-2	CONSTRUCTION DETAILS 2
14	DT-3	CONSTRUCTION DETAILS 3
15	DT-4	CONSTRUCTION DETAILS 4
16	DT-5	CONSTRUCTION DETAILS 5
17	DT-6	CONSTRUCTION DETAILS 6
18	MOT	MAINTENANCE OF TRAFFIC
19	SWP-1	STORM WATER POLLUTION PREVENTION PLAN 1
20	SWP-2	STORM WATER POLLUTION PREVENTION PLAN 2
21	SWP-3	STORM WATER POLLUTION PREVENTION PLAN 3
22	SWP-4	STORM WATER POLLUTION PREVENTION PLAN 4
23	L-1	INTERIOR LANDSCAPE PLAN
24	L-2	EXTERIOR LANDSCAPE PLAN
25	L-3	LANDSCAPE DETAIL
<b>STRUCTURAL</b>		
26	S-01	STRUCTURAL NOTES
27	S-02	STRUCTURAL NOTES
28	S-03	SPECIAL INSPECTIONS
29	S-04	BUILDING FOUNDATION PLAN
30	S-05	SIGN FOUNDATION & DETAILS
31	S-06	STRUCTURAL DETAILS
32	S-07	STRUCTURAL DETAILS
<b>ARCHITECTURAL</b>		
33	A-01	FLOOR & ROOF PLAN & CODE DATA
34	A-02	CEILING AND FRAMING PLAN
35	A-03	ELEVATIONS AND DETAILS
36	A-04	BUILDING SECTIONS AND DETAILS
37	A-05	WALL SECTIONS AND DETAILS
38	A-06	SCHEDULES & DETAILS
<b>ELECTRICAL</b>		
39	E-1	ELECTRICAL ONE LINE, SYMBOLS, NOTES AND DIAGRAMS
40	E-2	ELECTRICAL POWER PLAN
41	E-3	ELECTRICAL LIGHTING PLAN
42	E-4	ELECTRICAL SITE PLAN
43	E-5	ELECTRICAL SPECIFICATIONS
<b>MECHANICAL</b>		
44	M-1	MECHANICAL PLAN
45	M-2	MECHANICAL ABBREVIATIONS, DETAILS, AND NOTES
46	M-3	MECHANICAL SPECIFICATIONS
<b>PLUMBING</b>		
47	P-1	PLUMBING PLAN, LEGEND, ABBREV., NOTES & STACK DIAGRAM
48	P-2	PLUMBING SCHEDULES AND DETAILS
49	P-3	PLUMBING SPECIFICATIONS

1. THE SURVEY SHOWN ON THESE PLANS WAS OBSERVED IN THE FIELD FOR CONSTRUCTION PURPOSES ONLY AND MAY NOT BE SUITABLE FOR PROPERTY LINE SURVEYS OR ANY OTHER PURPOSE.  
 2. UNDERGROUND BUILDING SERVICE UTILITY LINES ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING, MAINTAINING AND REPLACING AS NECESSARY TO ENSURE CONTINUAL SERVICE TO BUILDINGS.  
 3. THE CONTRACTOR IS RESPONSIBLE TO CALL OHIO UTILITIES PROTECTION SERVICE @ 1-800-362-2764, THREE WORKING DAYS PRIOR TO CONSTRUCTION.



ENGINEER'S PROJECT No. 190065

*Peter J. Formica*  
 PETER J. FORMICA  
 P.E. No. 58646  
 DATE: 4-10-20

