

CONTRACTOR'S PURCHASE LIST - BIDDERS LIST

PROJECT NAME: COMMUNITY CENTER LOBBY & FITNESS ROOM RENOVATIONS Eng. Est. \$250,000 Approx.

PROJECT MANAGER: BRIAN SABLA

BID DATE: WEDNESDAY, JULY 17, 2019 @ 10:30 AM

PICK-UP PLANS: CT CONSULTANTS, INC.

PROJECT # 180881

PRICE PER SET: NON-REFUNDABLE

Contract/Specification Book & Dwgs. on Disk

\$0.00 TO PICK-UP - \$15.00 TO MAIL

| PLAN # | NAME | ADDRESS | PHONE/FAX # | PICK-UP or MAIL | AMOUNT RECEIVED | AD |
|-----------|--|---------|--------------|-----------------|-----------------|----|
| 1 | City of Sharonville | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 2 | CT Consultants, Inc. Brian Sabla | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 3 | KFI jsmallwood@KFI Contractors | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 4 | Tumlin & Sons tumlin.jp@gmail.com | | 513.353.2107 | P-U ✓ | | 1: |
| | | | 513.353.3587 | MAIL | | 2: |
| 5 | Indrolect jnagel@indrolect.com | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 6 | Perkins Carmack | | | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 7 | Industrial Communication & Sound kcalahan@icands.com | | 513.834.6604 | P-U ✓ | | 1: |
| | | | | MAIL | | 2: |
| 8 | Banta Electrical Contractors bmonte@bantaelectric.com | | 513.353.4446 | P-U ✓ | | 1: |
| | | | 513.353.3708 | MAIL | | 2: |
| 9 | Empire Building Company tfrank@empirebuildingco.com | | 513.574.6963 | P-U ✓ | | 1: |
| | | | 543.574.0900 | MAIL | | 2: |
| 10 | Hilvert & Pope Electric tom@hilvert pope.com | | 513.825.8685 | P-U | | 1: |
| | | | 513.825.7689 | MAIL | | 2: |
| 11 | Kramer & Feldman, Inc. dfeldman@kficontractors.com | | 513.821.7444 | P-U | | 1: |
| | | | 513.821.2271 | MAIL | | 2: |
| 12 | Century Construction dmiffendorf@centuryconstructioninc.com | | 859.331.6626 | P-U | | 1: |
| | | | 859.331.9416 | MAIL | | 2: |
| 13 | Blue Book of Building Network kquinn@mail.thebluebook.com | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 14 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 15 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 16 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 17 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 18 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 19 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |
| 20 | | | | P-U | | 1: |
| | | | | MAIL | | 2: |

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