

STA. 28+00

SEE VIEW BELOW

MATCHLINE

LINE D
STA. 0+00
BEGIN WORK
CONNECT TO EX. 4"
(SEE DETAIL 1)
EX. LINE 4
(FORT HILL WL EXT.,
SHEET 4, STA. 52+25)

01-22-000-260.02
FORT HILL CHRISTIAN CAMP

03-22-000-252.00
FORT HILL CHRISTIAN YOUTH CAMP

03-22-000-249.00
FORT HILL CHRISTIAN YOUTH CAMP

03-22-000-248.07
WHITE OAK VALLEY INC.

03-22-000-248.07
SCOTT, ARCHIE & JOANN / SURV

03-22-000-248.01
SELL, CRAIG V.

03-22-000-260.13
FORT HILL CHRISTIAN YOUTH CAMP

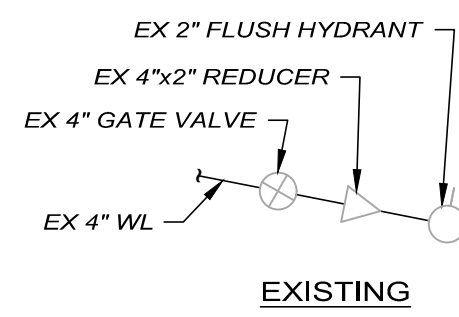
03-22-000-251.00
OWENS, KEVIN P.

03-22-000-250.00
HINKLE, DONNA JEAN /
REVOCABLE LIVING TRUST

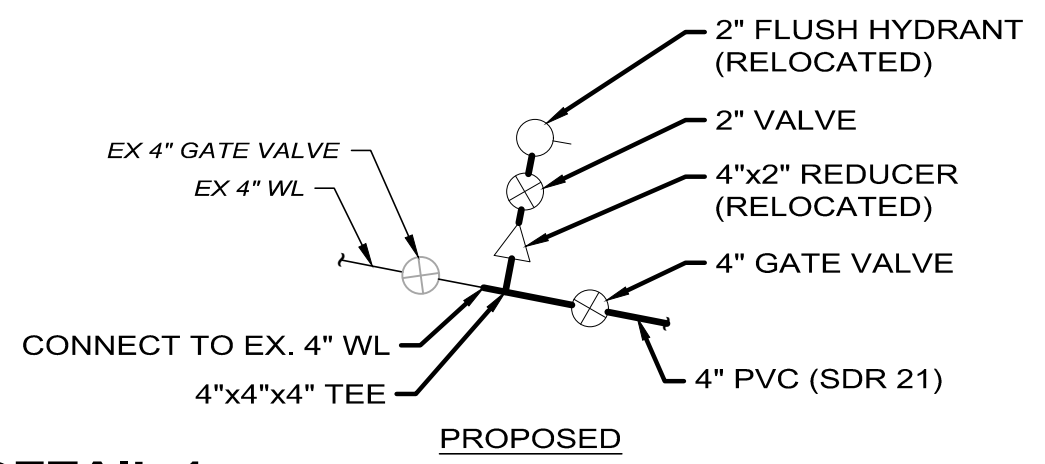
03-22-000-248.03
HINKLE, DONNA JEAN /
REVOCABLE LIVING TRUST

03-22-000-248.05
HINKLE, DONNA JEAN /
REVOCABLE LIVING TRUST

03-22-000-248.00
ROOSA, TIMOTHY & NANCY / SURV

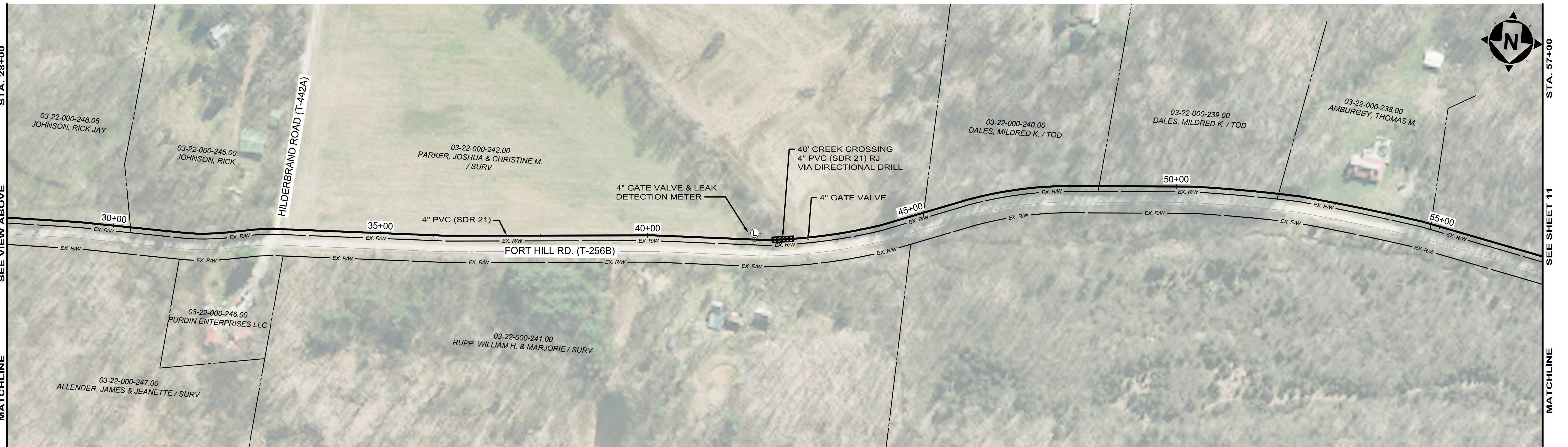
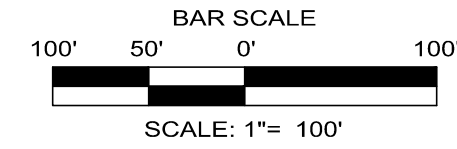


EXISTING



PROPOSED

DETAIL 1
SCALE: NTS



STA. 57+00

SEE SHEET 11

MATCHLINE

STA. 28+00

SEE VIEW ABOVE

MATCHLINE

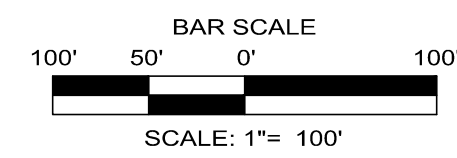
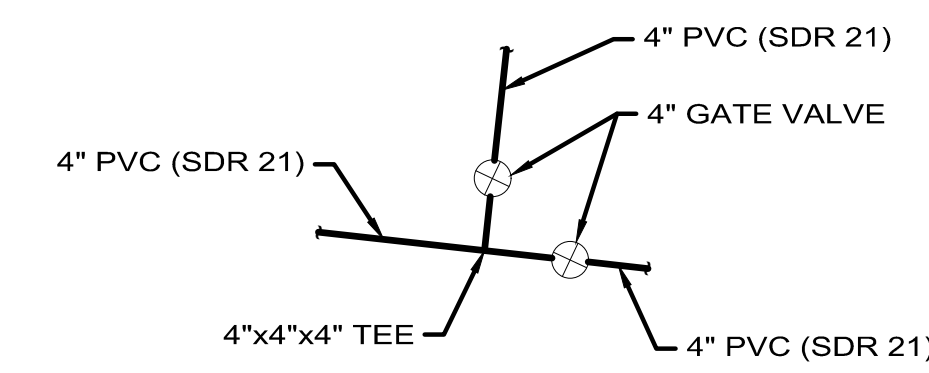
**HIGHLAND/PIKE
WATERLINE EXTENSION**
HIGHLAND & PIKE COUNTY, OHIO

LINE D

PROJECT NO.	
180735	
DISCIPLINE	
CIVIL	
SHEET NAME	
01C-04	
SHEET	OF
10	25

ISSUED FOR:	DATE	NO	REVISION
DEPA REVIEW	1/18/19	1	ALIGNMENT REVISIONS
ISSUE DATE:	4/3/20		
SCALE:	AS SHOWN		
DESIGNED BY:	BRA		
DRAWN BY:	AGD		
CHECKED BY:	BRA		

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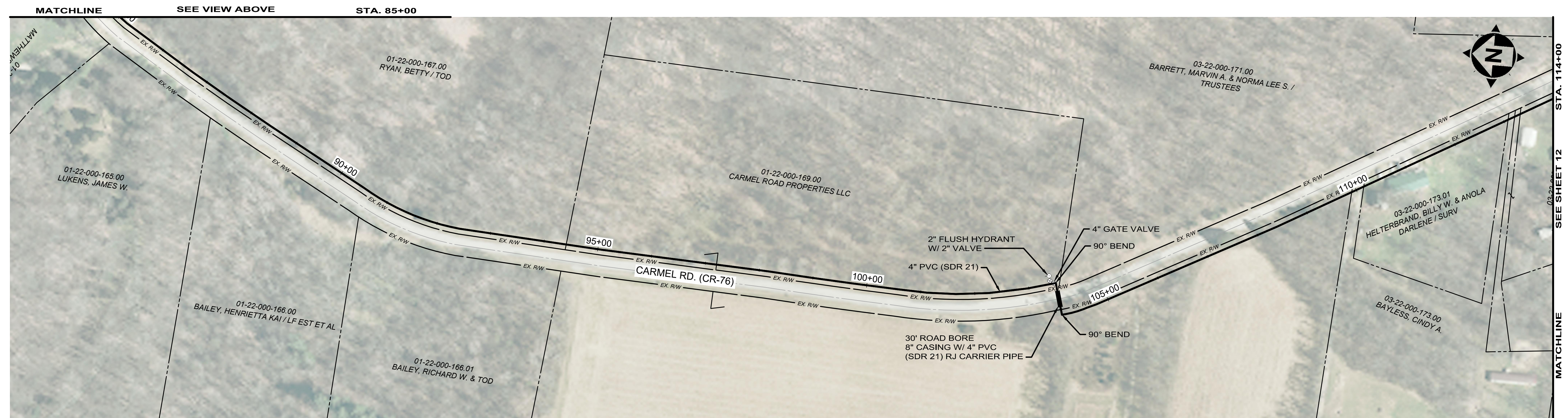
MATCHLINE SEE VIEW BELOW STA. 85+00

STA. 57+00

SEE SHEET 10

MATCHLINE

SEE VIEW ABOVE STA. 85+00



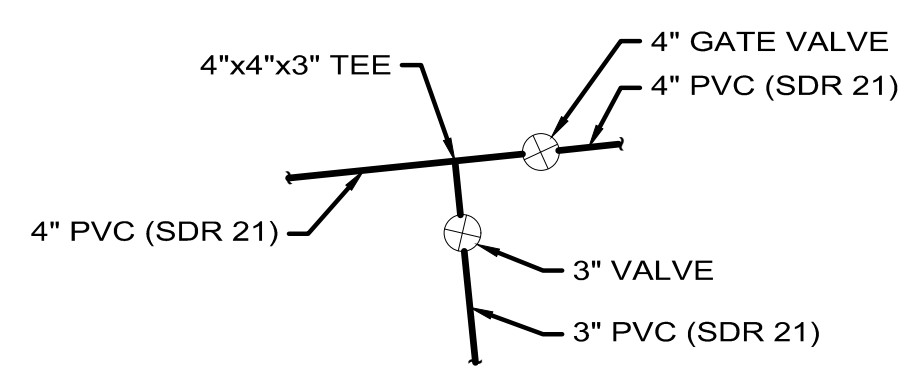
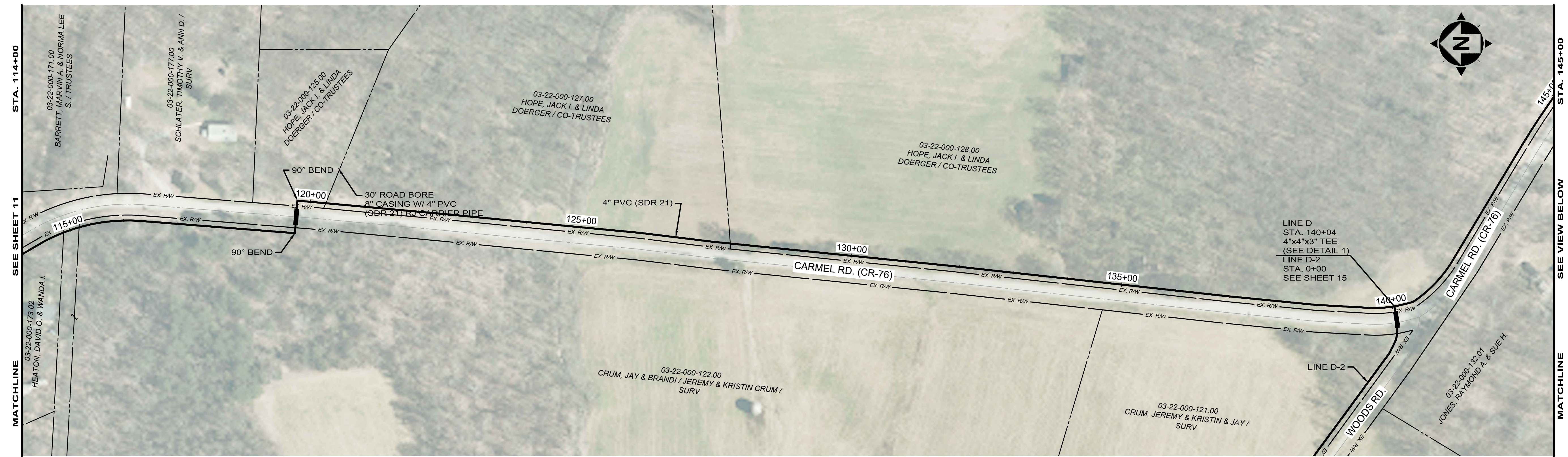
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ISSUED FOR:	DATE	NO	REVISION
DEPA REVIEW	1/18/19	1	ALIGNMENT REVISIONS
ISSUE DATE:	AS SHOWN		
SCALE:	BRA		
DESIGNED BY:	ACD		
DRAWN BY:	BRA		
CHECKED BY:	BRA		

**HIGHLAND/PIKE
 WATERLINE EXTENSION
 HIGHLAND & PIKE COUNTY, OHIO**

LINE D

PROJECT NO.	180735
DISCIPLINE	CIVIL
SHEET NAME	01C-05
SHEET	OF
11	25



DETAIL 1
SCALE: NTS



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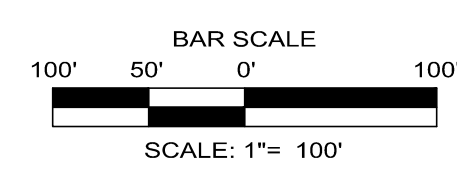
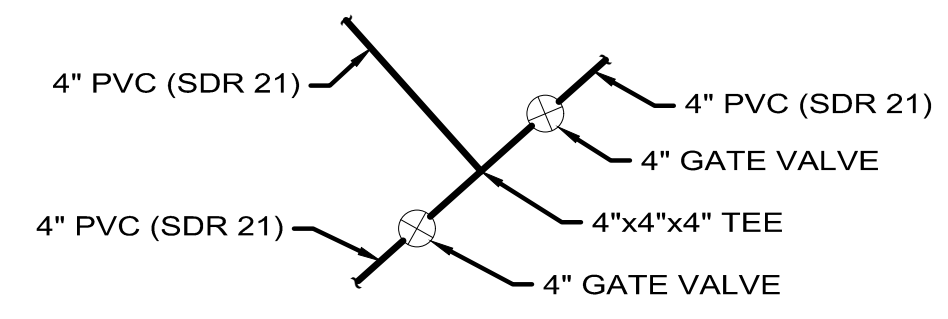
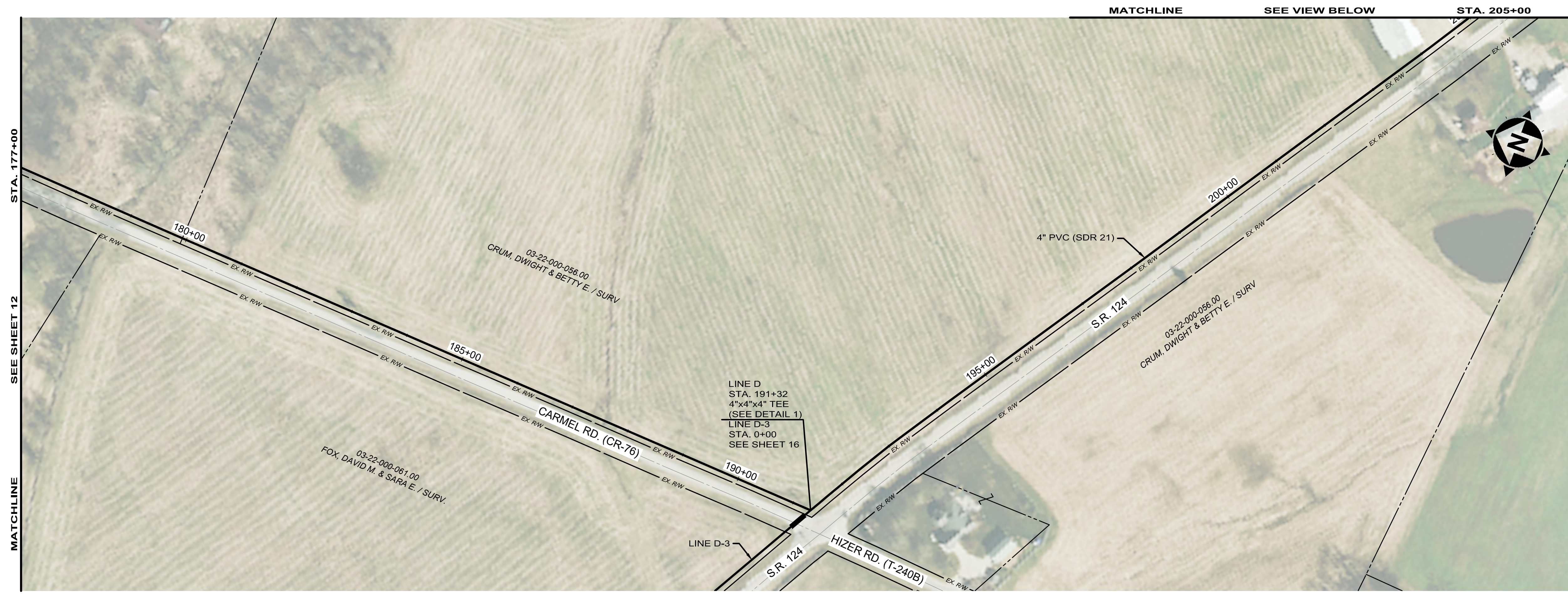
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architects
planners

ISSUED FOR:	DATE	REVISION	NO	ALIGNMENT REVISIONS
OEPA REVIEW	4/3/20		1	
ISSUE DATE:	1/18/19			
SCALE:	AS SHOWN			
DESIGNED BY:	BRA			
DRAWN BY:	ACD			
CHECKED BY:	BRA			

HIGHLAND/PIKE
WATERLINE EXTENSION
HIGHLAND & PIKE COUNTY, OHIO

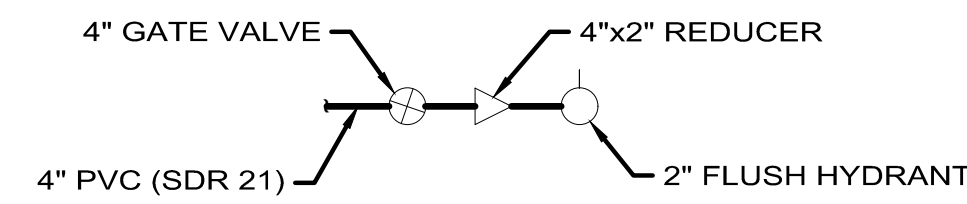
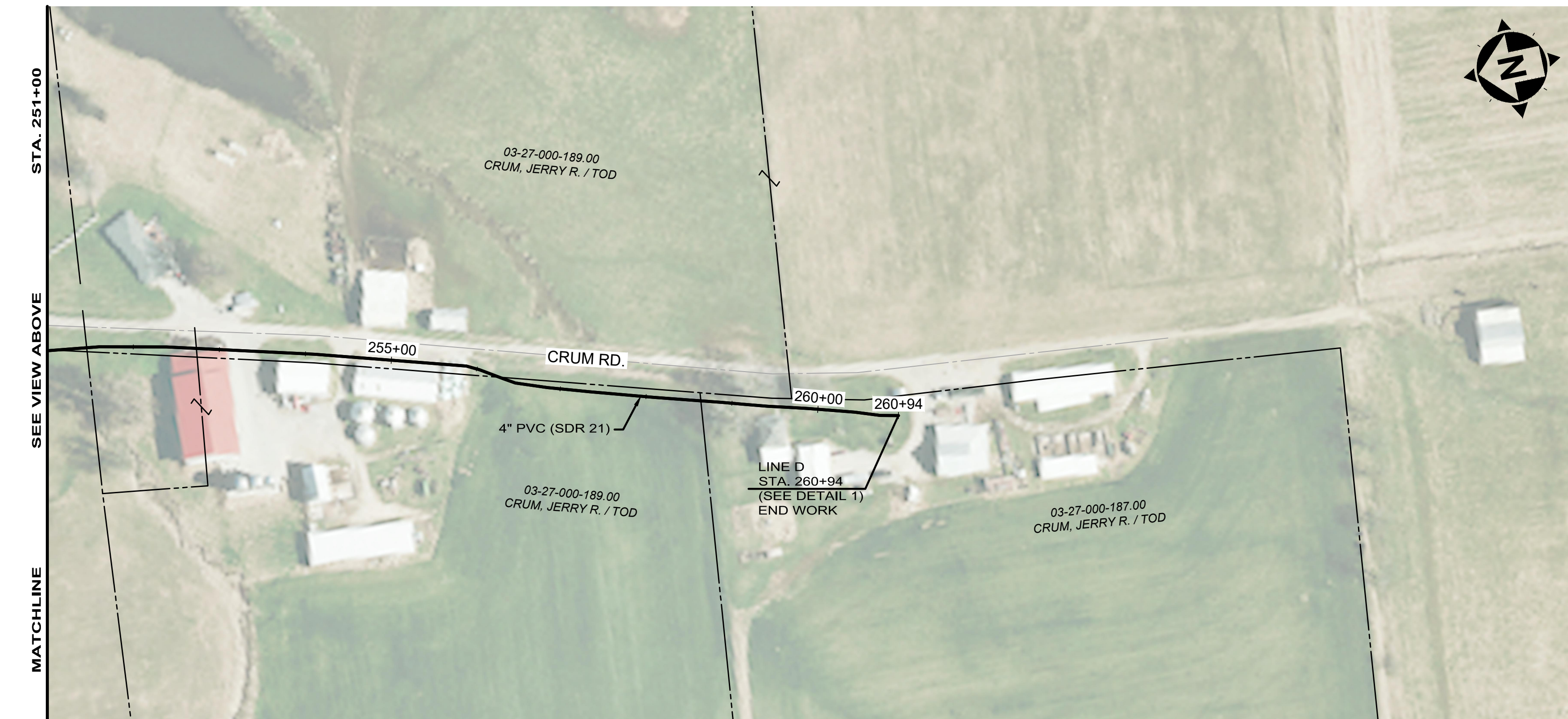
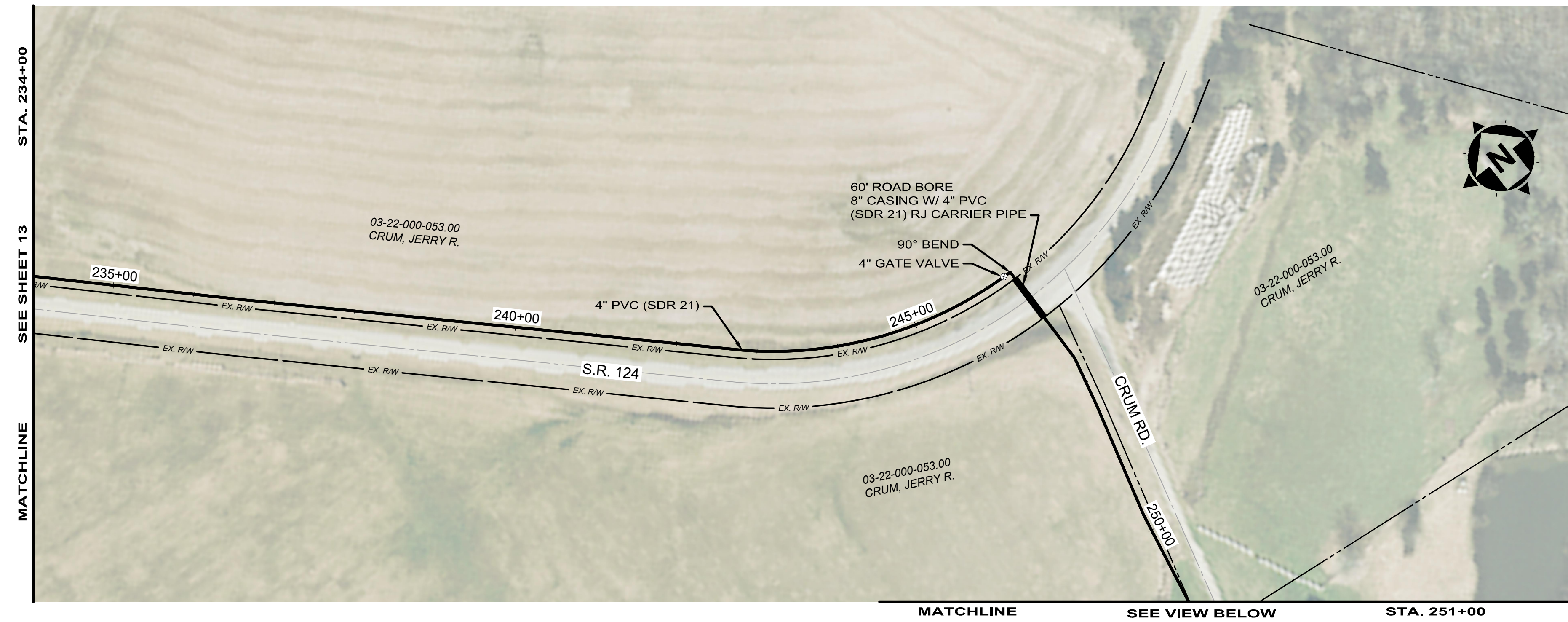
LINE D

PROJECT NO.	180735
DISCIPLINE	CIVIL
SHEET NAME	01C-06
SHEET	OF
12	25

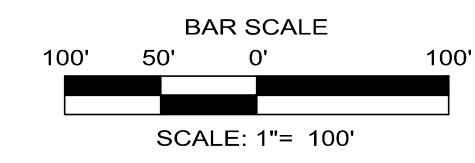


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ISSUED FOR: ODEPA REVIEW	DATE: 4/3/20
ISSUE DATE: 1/18/19	REVISION NO. 1
SCALE: AS SHOWN	ALIGNMENT REVISIONS
DESIGNED BY: BRA	
DRAWN BY: AGD	
CHECKED BY: BRA	

HIGHLAND/PIKE WATERLINE EXTENSION HIGHLAND & PIKE COUNTY, OHIO	
LINE D	
PROJECT NO.	180735
DISCIPLINE	CIVIL
SHEET NAME	01C-07
SHEET	OF
13	25



DETAIL 1
SCALE: NTS



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ISSUED FOR:	DATE	REVISION	NO
OEPA REVIEW	4/3/20	ALIGNMENT REVISIONS	1
ISSUE DATE:			
SCALE:			
DESIGNED BY:			
DRAWN BY:			
CHECKED BY:			

HIGHLAND/PIKE
WATERLINE EXTENSION
HIGHLAND & PIKE COUNTY, OHIO
LINE D

PROJECT NO.	180735
DISCIPLINE	CIVIL
SHEET NAME	01C-08
SHEET	OF
14	25