

**Proposal to Laketran
For Lakeland Transfer Center
Rebid - Contract A - Site Work
Project No. 18050002**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
2	(201) CLEARING AND GRUBBING	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
3	(202) HEADWALL REMOVED	2.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
4	(202) PAVEMENT REMOVED, AS PER PLAN	6,850.00	SY	\$ _____	\$ _____	\$ _____	\$ _____
5	(202) WALK REMOVED	557.00	SF	\$ _____	\$ _____	\$ _____	\$ _____
6	(202) CURB REMOVED	485.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
7	(202) PIPE REMOVED, 24 INCH AND UNDER	328.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
8	(202) UNDERGROUND ELECTRIC CONDUIT ABANDONED, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
9	(202) CATCH BASIN REMOVED	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
10	(202) LIGHT POLE REMOVED	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
11	(202) LIGHT POLE FOUNDATION REMOVED	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
12	(203) EXCAVATION	3,600.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
13	(203) EMBANKMENT	1,140.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
14	(SPC) SPECIAL - BIORETENTION CELL, AS PER PLAN	2.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
15	(204) SUBGRADE COMPACTION	4,866.00	SY	\$ _____	\$ _____	\$ _____	\$ _____
16	(204) EXCAVATION OF SUBGRADE AND EMBANKMENT WITH GRANULAR MATERIAL, CCS, FABRIC, AS PER PLAN, CONTINGENCY, AS DIRECTED	200.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
17	(204) PROOF ROLLING	16.00	hour	\$ _____	\$ _____	\$ _____	\$ _____
18	(SPC) TEMPORARY EROSION CONTROL, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
19	(252) FULL DEPTH PAVEMENT SAWING	840.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
20	(301) ASPHALT CONCRETE BASE, PG64-22	64.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
21	(304) AGGREGATE BASE, AS PER PLAN	1,150.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
22	(407) TACK COAT	58.00	GAL	\$ _____	\$ _____	\$ _____	\$ _____

BF.19A

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23	(441) ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22, AS PER PLAN	24.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
24	(441) ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (448)	40.00	CY	\$ _____	\$ _____	\$ _____	\$ _____
25	(SPC) SPECIAL - CONCRETE SEALING SURFACE TREATMENT, SINAK, AS PER PLAN	3,882.00	SY	\$ _____	\$ _____	\$ _____	\$ _____
26	(451) 9" REINFORCED CONCRETE PAVEMENT, CLASS QC1, AS PER PLAN	4,008.00	SY	\$ _____	\$ _____	\$ _____	\$ _____
27	(601) DUMPED ROCK FILL, AS PER PLAN	3.50	CY	\$ _____	\$ _____	\$ _____	\$ _____
28	(602) HEADWALL, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
29	(605) 4 INCH SHALLOW PIPE UNDERDRAIN WITH FABRIC WRAP, AS PER PLAN	1,497.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
30	(607) FENCE MISC: TEMPORARY SAFETY FENCE - 6' CHAIN LINK	240.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
31	(608) 6 INCH CONCRETE WALK, AS PER PLAN	3,430.00	SF	\$ _____	\$ _____	\$ _____	\$ _____
32	(608) 6 INCH CONCRETE WALK, WITH INTEGRAL VEHICULAR CURB, AS PER PLAN	456.00	SF	\$ _____	\$ _____	\$ _____	\$ _____
33	(608) CURB RAMP, AS PER PLAN	524.00	SF	\$ _____	\$ _____	\$ _____	\$ _____
34	(609) CURB, TYPE 2-A, AS PER PLAN	2,022.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
35	(609) CURB, TYPE 6	258.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
36	(609) CURB, TYPE 8, AS PER PLAN	121.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
37	(611) 4" CONDUIT, TYPE B	55.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
38	(611) 4" CONDUIT, TYPE F	120.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
39	(611) 4" CONDUIT, TYPE F, PERFORATED	43.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
40	(SPC) STORM SEWER CLEAN OUT, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
41	(611) 8" SANITARY SEWER, AS PER PLAN	270.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
42	(611) 12" CONDUIT, TYPE B	441.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
43	(611) 15" CONDUIT, TYPE B	124.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
44	(611) 18" CONDUIT, TYPE B	85.00	FT	\$ _____	\$ _____	\$ _____	\$ _____

BF.20A

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45	(611) CATCH BASIN, NO. 2-2A	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
46	(611) CATCH BASIN, NO. 2-2B	2.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
47	(611) CATCH BASIN CURB INLET, AS PER PLAN	4.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
48	(611) 18 INCH DRAIN BASIN, PRE-FABRICATED, ENGINEERED PVC DRAINAGE STRUCTURE, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
49	(611) TYPE "A" SANITARY MANHOLE, AS PER PLAN	2.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
50	(611) MANHOLE, MISC.: CONNECTION TO EXISTING MANHOLE	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
51	(614) MAINTAINING TRAFFIC	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
52	(622) PORTABLE CONCRETE BARRIER, 32 INCH	36.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
53	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
54	(624) MOBILIZATION	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
55	(625) LIGHT POLE, AS PER PLAN	10.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
56	(625) LIGHT POLE ANCHOR L-BOLTS	40.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
57	(625) LIGHT POLE FOUNDATION, 18 INCH X 4' DEEP, AS PER PLAN	6.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
58	(625) LIGHT POLE FOUNDATION, 30 INCH X 4' DEEP, WITH 3' BOLLARD, AS PER PLAN	4.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
59	(625) NO. 8 AWG 600 VOLT DISTRIBUTION CABLE	624.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
60	(625) NO. 10 AWG 600 VOLT DISTRIBUTION CABLE	2,458.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
61	(625) NO. 6 AWG, BARE	50.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
62	(625) NO. 12 AWG POLE AND BRACKET CABLE	302.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
63	(625) CONDUIT, 3/4 INCH, 725.051	710.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
64	(625) CONDUIT, 1 INCH, 725.051	920.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
65	(625) CONDUIT, 1-1/2 INCH, 725.051	320.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
66	(625) CONDUIT, 4 INCH, 725.051	1,010.00	FT	\$ _____	\$ _____	\$ _____	\$ _____

BF.21A

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67	(625) CONDUIT, MISC.: PULL WIRE	1,950.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
68	(625) LUMINAIRE AND BRACKET ARM, LED, TYPE 2 DISTRIBUTION, AS PER PLAN	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
69	(625) LUMINAIRE AND BRACKET ARM, LED, TYPE 4 FORWARD THROW DISTRIBUTION, AS PER PLAN	7.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
70	(625) TRENCH, AS PER PLAN	2,140.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
71	(625) PULL BOX, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
72	(625) PULL BOX, MISC.: PULL BOX REMOVED AND REINSTALLED, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
73	(625) GROUND ROD	10.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
74	(625) PLASTIC CAUTION TAPE, WITH METAL TRACER, AS PER PLAN	2,140.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
75	(630) SIGN, FLAT SHEET, WITH MOUNTING POST	12.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
76	(638) ABANDON EXISTING WATER MAIN, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
77	(638) 4 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND PUSH-ON FITTINGS	267.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
78	(638) 12 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND PUSH-ON FITTINGS	230.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
79	(638) 2 INCH COPPER SERVICE BRANCH, AS PER PLAN	60.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
80	(638) 2 INCH CORP STOP AND TAP AND CURB STOP AND VALVE BOX, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
81	(638) 12 INCH X 12 INCH TAPPING SLEEVE, VALVE AND VALVE BOX	2.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
82	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
83	(638) 4 INCH STAND PIPE CONNECTION WITH 5 INCH STORZ FITTING, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
84	(638) 1.5 INCH WATER METER SETTING WITH METER IDLER (YOKE) AND METER BOX, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
85	(642) TRAFFIC PAINT, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
86	(659) SEEDING AND MULCHING, AS PER PLAN	1,665.00	SY	\$ _____	\$ _____	\$ _____	\$ _____
87	(661) ORNAMENTAL GRASS, AS PER PLAN	42.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____

BF.22A

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88	(661) PERENNIALS, AS PER PLAN	28.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
89	(661) DECIDUOUS SHRUB, 18 INCH HEIGHT	27.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
90	(661) DECIDUOUS SHRUB, 2' HEIGHT	16.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
91	(661) DECIDUOUS TREE, 8' HEIGHT, AS PER PLAN	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
92	(661) DECIDUOUS TREE, 2-1/2 INCH CALIPER	7.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
93	(661) EVERGREEN TREE, 6' HEIGHT, AS PER PLAN	3.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
94	(680) COMPLETE IRRIGATION SYSTEM	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
95	(SPC) <u>Sanitary - City of Willoughby</u> UTILITY COMPANY CHARGES ALLOWANCE	1.00	LS	\$ -----	\$ -----	\$ -----	\$ 1,300.00
96	(SPC) CONTINGENCY/DISCRETIONARY ALLOWANCE	1.00	LS	\$ -----	\$ -----	\$ -----	\$ 25,000.00
				INFORMAL TOTAL BID \$ _____			

BF.23A