

To: All Plan Holders of Record

From: CT Consultants, Inc.
For the Owner

Re: *Addendum No. 3*
South River Road Waterline Extension Phase 1 and
Bishop Road Waterline Phase 1
Ashtabula County Board of Commissioners

Date: April 26, 2024

This Addendum forms a part of the contract documents and modifies the original bidding documents dated April 2024 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

COMPLETION DATES

The completion date for South River Road Waterline Extension Phase 1 has changed from October 19, 2024 to December 31, 2024.

The completion date for Bishop Road Waterline Phase 1 has changed from November 27, 2024 to May 16, 2025.

QUESTIONS AND ANSWERS

Q1. Are Reiberlok gaskets or external ball restraints to be used for joint restraints where they are required near fittings?

A1. Reiberlok gaskets are to be used for joint restraints.

Q2. Is tracer wire required along with the detectable tape in the ditch?

A2. Tracer wire is to be used in the ditch.

Q3. Are the silt fence and rock ditches on the Bishop Road plans proposed and to be included in the bid?

A3. No.

Q4. Are there supposed to be 1" taps on each side of every in-line gate valve as shown in the Sterilization and Testing detail?

A4. No.

Q5. What is the Curb Stop and Saddle line item being used for?

A5. The curb stop and saddle line item is called out on Sheet 15 of the South River Waterline Extension Phase 1 plan set to be used as a blow off for the dead end run.

Q6. Is the broadband conduit the whole length of the waterline?

A6. The broadband conduit line item will be the same length as the waterline.

Q7. Can it be assumed that both Contract A and Contract B will be awarded to the same contractor as one project, or will the lowest responsive bidder for each contract be awarded the projects separately?

A7. **Lowest and Best bidder for each separate contract or the combined bid. See Specification 011100.**

Q8. What permits are required and what would the costs be for them if any?

A8. **A Notice of Intent is required under the general storm water discharge permit and the contractor is required to pay for this permit ~ \$200.**

CLARIFICATIONS

1. The line for the edge of the roadway on sheet 14 and 15 of the Bishop Road Plans is not bolded. It looks as if this alignment will be either within the gravel berm or within the zone of influence requiring full premium backfill. Please confirm.
Yes, the waterline enters within the gravel berm in order to maintain a 10-foot horizontal distance from the sanitary sewer.
2. The pavement restoration line item on Contract B calls out for 'Type C' Asphalt Trench Restoration. However, that section of Bishop Road is concrete pavement. Please confirm which is correct.
Concrete pavement replacement is correct for Bishop Road.

BID FORMS

Replace Bid Form, Pages BF.10, BF.11, BF.13, BF.16 and BF.19, with the enclosed Bid Form, Pages BF.10A, BF.11A, BF.13A, BF.16A and BF.19A.

SPECIFICATIONS

CHANGE: Specification Section 331113.01 – WATER UTILITY DISTRIBUTION SYSTEM as listed below:

- a. Change part 2.3 FIRE HYDRANT ASSEMBLIES section B.3 to:
 - i. Two 2-1/2- inch threaded nozzles, and one 4-inch Storz.

PLANS

REPLACE plan sheet 13/15 C-05 – Bishop Road Plan and Profile 19+75 – 24+75 with enclosed.

GC/MB:mep

Enclosures

H:\2022\220544\SPEC\Addenda\Addendum 03\Addendum 03.Doc

The Bidder hereby acknowledges that they have reviewed the following addenda:

Addendum No. _____
Date: _____

The undersigned, having full knowledge of the plans and specifications for the improvements and the conditions of the Proposal hereby agree to furnish all the services, labor, materials, and equipment necessary to complete the work according to the plans and specifications and to accept as full compensation the lump sum or the unit prices specified serving as deduct or extra compensation rates.

And We (or I) do hereby agree that in the event of failure on OUR part to contract as aforesaid (provided this Proposal is accepted) the Bid Bond, Check or Letter of Credit accompanying this Proposal shall be forfeited to the Owner as liquidated damages for the difference between this bid and the awarded Contract price, not to exceed the amount of bond. We further agree that the Owner may reject any or all bids.

By signature below, I hereby certify that **I AND MY Insurance Agent have examined the insurance requirements** in the specifications and that the types and amounts of same are currently in effect or will be obtained and kept in effect for the project duration and that my Insurance Agent has assured that notification of non-renewal, policy modification, and/or cancellation to all certificate holders will occur per the contract requirements. Verification will be provided to the Owner subsequent to the issuance of a Notice of Award.

Submitted by,

_____ Firm, Corporation, or Individual	_____ Officer's Name and Title (typed)	_____ Telephone Number
_____ Street Address	_____ Officer's Signature	_____ Fax Number
_____ City, State, Zip Code	_____ Date	_____ E-Mail Address
	_____ Ohio Secretary of State ID Number	_____ Federal Tax ID Number

Note: Evidence of authority to sign must be affixed and attested by the Secretary.

COMPLETION DATE: DECEMBER 31, 2024

LIQUIDATED DAMAGES: \$1,000.00

**Proposal to Ashtabula Co. Bd. of Commissioners
For Bishop Road Watermain
Separate Contracts - Contract B - Bishop Road
Project No. 231064**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	LS	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
3	(201) CLEARING AND GRUBBING	1.00	LS	\$	\$	\$	\$
4	(SPC) TYPE "A" PAVEMENT REPLACEMENT (CONCRETE), ROADWAY, AS PER PLAN	100.00	SY	\$	\$	\$	\$
5	(614) MAINTAINING TRAFFIC	1.00	LS	\$	\$	\$	\$
6	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
7	(638) 12 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVC0, AS PER PLAN	3,125.00	FT	\$	\$	\$	\$
8	(638) 12 INCH GATE VALVE AND VALVE BOX	4.00	EACH	\$	\$	\$	\$
9	(638) 12 INCH X 12 INCH TAPPING SLEEVE, VALVE AND VALVE BOX	1.00	EACH	\$	\$	\$	\$
10	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE B, AS PER PLAN	7.00	EACH	\$	\$	\$	\$
11	(659) SEEDING AND MULCHING	2,000.00	SY	\$	\$	\$	\$
12	(SPC) EROSION CONTROL, AS PER PLAN	1.00	LS	\$	\$	\$	\$
INFORMAL TOTAL BID						\$	

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Submitted by,

_____	_____	_____
Firm, Corporation, or Individual	Officer's Name and Title (typed)	Telephone Number
_____	_____	_____
Street Address	Officer's Signature	Fax Number
_____	_____	_____
City, State, Zip Code	Date	E-Mail Address
_____	_____	_____
_____	Ohio Secretary of State ID Number	Federal Tax ID Number

Note: Evidence of authority to sign must be affixed and attested by the Secretary.

COMPLETION DATE: MAY 16, 2025

LIQUIDATED DAMAGES: \$1,000.00

**Proposal to Ashtabula Co. Bd. of Commissioners
For Bishop Road Watermain
Combined Contracts - Contract B - Bishop Rd
Project No. 231064**

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Street Address	Officer's Signature	Fax Number
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City, State, Zip Code	Date	E-Mail Address
_____	_____	_____
	Ohio Secretary of State ID Number	Federal Tax ID Number

Note: Evidence of authority to sign must be affixed and attested by the Secretary.

COMPLETION DATE: CONTRACT A - DECEMBER 31, 2024, CONTRACT B - MAY 16, 2025

LIQUIDATED DAMAGES: \$1,000.00